

31 LAKE AVE./PO BOX 218
MONTROSE, PA 18801



PHONE: (570) 278-4600
FAX: (570) 278-9268

**SUSQUEHANNA COUNTY
COMMISSIONERS**

4/10/2024

The below list of names are individuals that entered into Agreement with Susquehanna County for the Susquehanna County/Thompson Hose Company EMT Training Class, beginning in March 2024:

Megan Birchard, Montrose
Jessica Komula, Susquehanna
Bridget Iveson, Susquehanna
Lexis Iveson, Susquehanna
Alyssa Whitney, Hop Bottom
Molly Griga, Susquehanna
Austin Zaleski, Montrose
Brian Rosser, Susquehanna
Chris Powers, Hallstead
Hayleigh Krupinski, Montrose
Emma Frisbie, New Milford
Marissa Parker, Kingsley
Layne Koziol, Susquehanna
Eric Donovan, Montrose

**C & Y Contract
 FY 2022-23
 Susquehanna County Services for Children & Youth
 ATTACHMENT F**

CERTIFICATE	UNIT ID	PROGRAM DESCRIPTION	RATES
214080	AA	Personal Allowances for Children in Foster Care - Ages 0-5 (per month)	\$25.00
214080	BB	Personal Allowances for Children in Foster Care - Ages 6-11 (per month)	\$25.00
214080	CC	Personal Allowances for Children in Foster Care - Ages 12-18 (per month)	\$35.00

Clothing Allowance Per Child Per Year (prorated based on placement- anything over allowance requires prior approval) \$500 (Per year)

Allowable Transportation will be reimbursed at the approved IRS Federal Reimbursement Rate

The Provider acknowledges that this attachment is herein made a part of the Wayne County Children & Youth Contract, FY 2022-2023, as "Attachment F".

 Provider Name

 Provider Signature

 Date

INVOICE

Provider Name
 Provider Address, [City, ST ZIP Code]
 Provider Phone [Fax]
 [e-mail]

DATE:

BILL Wayne County Children & Youth
TO 648 Park Street, Suite C
 Honesdale, PA 18431
 Attn: Fiscal Department

COMMENTS

Foster Care Billing – July XXXX

CHILD'S NAME / IDENTIFIER	FOSTER FAMILY PROVIDER	FACILITY LOCATION	CERTIFICATE OF COMPLIANCE #	UNIT IDENTIFIER	FROM	TO	TOTAL DAYS	PER DIEM RATE	TITLE IV-E ALLOWABLE RATE	FOSTER CARE ADMIN TITLE IV-E RATE	TOTAL TITLE IV-E ALLOWABLE AMT	TOTAL FOSTER CARE ADMIN TITLE IV-E AMT	TOTAL AMOUNT DUE
TOTALS													



**SUSQUEHANNA COUNTY
COMMISSIONERS**

PROCLAMATION 2024-11

**National Public Safety Telecommunicators Week
April 14-20, 2024**

WHEREAS, emergencies can occur at any time that require fire, police or emergency medical services:

WHEREAS, when an emergency occurs the prompt response of firefighter, polices officers, emergency medical technicians and paramedics is critical to the protection of life and preservations of property; and

WHEREAS, the safety of our firefighters, police officers and emergency medical personnel is dependent upon the quality and accuracy of information obtained from citizens who telephone the Susquehanna County E9-1-1 Center: and

WHEREAS, the Susquehanna County E9-1-1 Telecommunicators are the first and most critical contact our citizens have with emergency services; and

WHEREAS, the Susquehanna County E9-1-1 Telecommunicators are the single vital link for our firefighters, police officers and emergency medical personnel by monitoring their activities by radio, providing them information and ensuring their safety; and

WHEREAS, the Susquehanna County E9-1-1 Telecommunicators have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients;

WHEREAS, each Telecommunicator has exhibited compassion, understanding and professionalism during the performance of their job in the past year; and

NOW, THEREFORE, BE IT RESOLVED, that the Commissioners of Susquehanna County declare the week of April 14th through the 20th, 2024 to be National Telecommunicators Week in Susquehanna County, in honor of the men and women whose diligence and professionalism keep the citizens of Susquehanna County safe.

Adopted this 10 Day of April 2024

BOARD OF COMMISSIONERS

Alan M. Hall

David Darrow

Judith Herschel

ATTEST: _____
Rebekah Hubbard, Chief Clerk

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**SUSQUEHANNA COUNTY
COMMISSIONERS**

PROCLAMATION 2024-12

National Crime Victim’s Rights Week – April 21-27, 2024

WHEREAS, the term “victim” is more than just a label and has legal standing and protections that go along with it;

WHEREAS, crime victims’ rights acts passed here in Pennsylvania and at the federal level guarantee victims the right to meaningfully participate and use their voices in the criminal justice process;

WHEREAS, victim service providers, advocates, law enforcement officers, attorneys and other professionals can help survivors find their justice by enforcing these rights;

WHEREAS, the right to provide an impact statement ensures that victims’ voices are considered in court during the sentencing and, when applicable, restitution processes;

WHEREAS, engaging survivors promotes responses and services that are credible, meaningful, and centered on individual needs;

WHEREAS, survivors’ experiences can serve as a catalyst for implementing innovative programs, shifting existing programs in new directions, and changing policies or practices that prevent survivors from accessing services or pursuing justice;

WHEREAS, National Crime Victims’ Rights Week provides an opportunity to recommit to listening to crime survivors in every space where decisions are made that could impact them; and

WHEREAS, Susquehanna County is hereby committed to amplifying the voices of survivors and promoting an environment where survivors may feel confident that they will be heard, believed, and supported.

NOW, THEREFORE, the Board of Commissioners of Susquehanna County does hereby proclaim the week of April 21-27, 2024, as Crime Victim’s Rights Week reaffirming Susquehanna County’s commitment to creating a victim service and criminal justice response that assists all victims of crime during Crime Victims’ Rights Week and throughout the year; and expressing our sincere gratitude and appreciation for those community members, victim service providers, and criminal justice professionals who are committed to improving our response to all victims of crime so that they may find relevant assistance, support and peace.

Adopted this 10th Day of April 2024

BOARD OF COMMISSIONERS

Alan M. Hall

David Darrow

ATTEST: _____
Rebekah Hubbard, Chief Clerk

Judith Herschel